



Conference venue:

Philosophical Faculty, University of Hradec Králové

Address:

náměstí Svobody 331/2, 500 02 Hradec Králové, Czech Republic Conference room SM4 (upper floor, building B).

Schedule

Wednesday, September 11

09:00 - 09:15	M. Pagan, F. Jaroš: Introductory word
09:15 - 10:00	J. Fischer (Dresden): Philosophical anthropology and the climax of the environment-/world-openness debate in German philosophy in the midst of the 20th century
10:00 - 10:45	R. Ritzberger (Rostock): The potential of Nicolai Hartmann's layered ontology: sketching the possibility for an update in the case of non-human animals
10:45 – 11:00	Coffee break
10:45 - 11:00 11:00 - 11:45	J. Gruevska (Jena): Causa prima/causa secunda? On the compability of evolution and creation in anthropological life sciences in the 20th century
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14:30 - 15:15	H-P. Krüger (Potsdam): Animal cultures and human cultures as different habituations: of the concentricity in centric positionality and of the contradiction in excentric positionality
15:15 - 16:00	M. Dornbach (Budapest): Does Plessner have a transformative theory of the anthropological difference?
16:00 - 16:15	Coffee break
16:15 - 17:00	A. lagodkine (Bordeaux): Is eccentricity extensible? May excentric positionality apply to non-human animals in the late work of Plessner?
17:00 - 17:45	P. Honenberger (Baltimore): Natural Artificiality: Biology, Technology, and the Human Place in the World
Thursday, September 12	
09:00 - 09:45	K. J. Kuipers (Rotterdam, Leiden): Following Plessner; reconnecting philosophical anthropology and human evolution
09:45 - 10:30	D. Löffler (Basel): Excentric positionality and the evolution of the technosphere. New insights from cognitive archeology on the human major evolutionary transition
10:30 – 10:45	Coffee break
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About the Conference

The aim of the international conference Philosophical Anthropology and Biology: Between History and Evolution is to find a new answer to the old guestion: who is the Human and what does it mean to be human? In what position is the Human in relation to other organisms on Earth? Can we philosophically think of the animal as a category, or do we need a nuanced approach to different species and entire taxa? How does the Umwelt term resonate with current approaches to the interaction between an organism and its environment? The basic framework for the relevant considerations will be the approaches of the leading thinkers of Philosophical Anthropology, who had an overlap with the biological disciplines, or whose disciplinary background was directly based on them (Plessner, Buytendijk, Portmann, Goldstein. Grene).

Based on this historical and theoretical background, the workshop Philosophical Anthropology and Biology: Between History and Evolution will interdisciplinary create an platform for discussing the intersections and tensions between philosophical anthropology, -olida sophical biology, and evolutionary approaches. The interdisciplinary focus of the workshop calls for a plurality of methodological approaches:

- a) the cultural-historical perspective of philosophical anthropology,
- b) evolutionary approaches going beyond neo-Darwinism (e.g. extended evolutionary synthesis, biosemiotics, evolutionary anthropology),
- c) empirical findings from developmental and comparative psychology, as well as cognitive ethology.

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Matteo Pagan

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